

# Meeting Minutes

## LOCAL HSJC SERVICES & JUSTICE COORDINATING COMMITTEE HALIBURTON HIGHLANDS

April 1, 2015 at 3 PM  
HH OPP Boardroom

### Member Attendance P=Present / R=Regrets

Thomas Jones, Chair	P	Brenda Manser, Co-Chair	P
Laura Mount, Admin Support - Recorder	P	Andrew Hodson	P
Terry Goodwin	P	Tina Jackson	P
Chad Bark	P	Shasta Pearson	R
Jodi Timgren	R	Todd Meredith	R
Susan McClean	R	Dianna Dauphinee	R
Robbin Savage	P	Debbie Hamilton	R
Timothy Tofflemire	R	Darlene Smith-Harrison	R
Melissa Houston	R	Jeffery Cadence	R
Vicki Hoare	R	Sandra Woods	R
Amanda Manning	R	Dan Bajorek	P
Maureen Ruttig	P	Michelle Bain	P
Rachel Wilson	R	Becky English	P
Emily Demoe	P		

Agenda Item	Who	Time
<b>1. Welcome and Introductions</b> <b>Gena Robertson ó Executive Director of SIRCH</b> Identifies gaps in services and creates services to fill those gaps. Programs for : Expectant Mothers, Young Families, Food Securities Program, Community Kitchen, Garden Buddies, School Readiness Program, Thrift Warehouse, Need A Hand (work), and a new program that assesses the safety of seniors homes and repairs as required	All	
<b>2. Approval of Minutes from March Meeting</b> Amendments; beside Minden Hospital, Point In Time hiring	All	
<b>3. Approval of April Agenda</b>	All	
<b>4. Presentation – Integrated Mental Health Program Service Plan</b>	Thomas	

# Meeting Minutes

[Click Here to upgrade to Unlimited Pages and Expanded Features](#)

**Minutes in minutes**  
**Agreements for the logs to be purchased locally.**

<p>Two loads will be delivered as soon as the half loads are off; one to Gelert and the other to Community Living</p> <p>\$2,000 donated to the Minden Community Kitchen where people will be taught how to prepare the food given out from the Food Bank. The Minden Community Kitchen is due to open the second or third week of this month</p> <p>\$1,500 donated to the four Food Banks to be divided equally</p> <p><b>Shasta will ask Curry Motors if a vehicle is available for Busing to Court</b></p> <p>No vehicle available due to Auto Insurance limitations, this fiscal year</p> <p>b) <b>Andrew will advise Chad of dates for this 5-day OPP Training Course in Peterborough?</b> Defer until next meeting</p> <p>c) <b>Terry to find out if someone can come to Haliburton County to teach Domestic Violence course</b>          Not able to teach this course in this area. Maureen has previous experience teaching a similar course.</p>	<p>All</p>	
<p>d) <b>Work Plan Updates</b></p> <p>a. <b>Mental Health Crisis Response Unit</b>          Legal Department has signed off on the documentation          Next Step is for HHHS and The Ross Hospital to review</p> <p>b. <b>Community Mobilization Table</b>          APRIL 20<sup>th</sup>, 10:00am-Noon Dr Hugh Russell is speaking in Lindsay, Pineridge Boardroom</p>	<p>Chad / Thomas</p>	
<p>e) <b>Updates Provincial/Regional/Local</b></p> <p>1. <b>Round Table - agency updates</b></p> <p><b>Community Support Services:</b> A van driver will be hired, a specific license is required as the van has a wheel chair capacity therefore will transport a number of people and is a heavier</p>		



Your complimentary use period has ended.  
Thank you for using PDF Complete.

[Click Here to upgrade to Unlimited Pages and Expanded Features](#)

# Meeting Minutes

**Housing.** Served 568 households, 444 CKL, 114 Hal, 9 outside

Total assistance of \$72,647 this quarter

Robbin is now handling Transitional Housing City of Kawartha Lakes for Men (those who can't go home). Housing for 6 months while going through the Court System, or if not in the Court System

There is one vacancy right now for someone 16yrs ó 30yrs without stable housing. Call Becky if you want to refer someone. Limited funds are available for transportation.

Tina is looking for Transitional Housing vacancies. Call Tina if you know of someone who needs a place to stay

**CMHA** has noted there is an increase in serious mental health situations.

**OPP** is managing staffing issues due to injury. 3 vacancies


**Point In Time** is a Children Mental Health Agency that wants to be the Lead Agency. Applications have been submitted, decision expected by June.

**Legal Aid** is adding a 2<sup>nd</sup> Lawyer to the staff by next month or early June. Michelle Bain can be reached by phone to give family Law advice. There is a Family Law Advice Clinic every Monday in Lindsay.

There is no longer Elder Abuse Co-ordinator Service, due to a cut in hours

# Meeting Minutes

Click Here to upgrade to Unlimited Pages and Expanded Features

<p>APRIL 20th, 10:00am-Noon Dr Hugh Russell is speaking in Lindsay, Pineridge Boardroom</p>		
<p><b>9.0 Business Arising</b> <b>9.1 Meat for Minden Community Food Centre</b> Health Unit says no to salvaging venison killed by vehicles on our roads because an animal must be <u>slaughtered</u> by a licensed facility</p>		
<p><b>10.0 New Business</b> Please contact me by phone 705-324-3569  705-324-3569 X 2277 or email <a href="mailto:lmclaughlin@hkpr.on.ca">lmclaughlin@hkpr.on.ca</a> Leslie McLaughlin, RN, BScN Public Health Nurse In October 2014, the City of Kawartha Lakes launched a Fentanyl Patch 4 Patch program in partnership with pharmacists, physicians, community agencies, local police and OPP. The Fentanyl Patch 4 Patch Return Program is a collaboration between physicians, pharmacists, and patients to promote the safe, effective and responsible use of Fentanyl patches. In general, it applies a one in, one out model, where patients are asked to return any patches previously dispensed to them back to the pharmacy before they are able to receive more.  Haliburton, Kawartha, Pine Ridge District Health Unit (HKPRDHU) has some interest from the community partners to bring this initiative to Haliburton County. In response to the interest of this program, a local committee has been formed to discuss this initiative for your area. We would like to extend the invitation for A Place Called Home to sit on the committee with us. We value your input for this initiative and your commitment would be minimal.  Brenda would like to be part of this and implement this Program in Haliburton County</p>	<p>Tina</p>	
<p><b>11.0 Projects</b> a. <b>Mental Health Crisis Response Unit</b> b. <b>Community Mobilization Table</b> c. <b>Wood for Heat</b></p>		
<p><b>12.0 ACTION ITEMS</b> a) <b>Terry and Maureen to discuss the Domestic Violence course requirements</b> b) <b>Emily will email the committee members the application for House Repair</b></p>		



Your complimentary  
use period has ended.  
Thank you for using  
PDF Complete.

[Click Here to upgrade to  
Unlimited Pages and Expanded Features](#)

# Meeting Minutes

<p><b>es Program – Application Package rtation issue.</b></p> <p><b>d)Robbin to investigate current fees and distances. Taxi CHIT Program for ride leaving from Plea Court on a guilty plea (75 km cap)</b></p> <p><b>e) Thomas to resend his email to key people to attend Community Mobilization Table. A “Decision Maker” from each Agency should attend Dr Hugh Russell’s session in Lindsay.</b></p> <p><b>f) Laura to invite a special guest to speak about the Fentanyl Patch 4 Patch Program at our June meeting.</b></p>		
<p><b>NEXT MEETING: May 6, 2015</b> Business starts promptly at 3pm, Guest Speaker arrives at 4pm</p>		